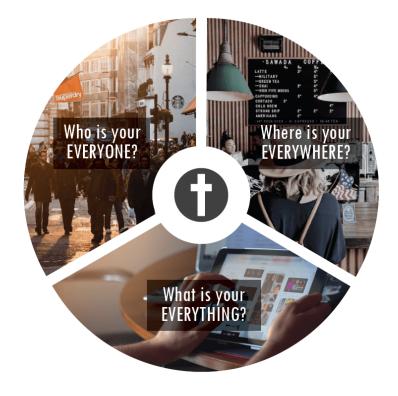


VISION

to build disciples who represent Jesus to everyone, everywhere with everything



VISION

to build disciples who represent Jesus to everyone, everywhere with everything



VISION to build disciples who represent Jesus to everyone, everywhere with everything





17th March Harm or Good 24th March Foolish or Wise **31st March** Striving or Promise Fading or Forever 7th April Longing or Loving 14th April Anger or Mercy (Easter Friday) **19th April** Death or Life (Easter Sunday) **21st April**



ALL DON'T DO TO DO TO

1 Peter 1:22-25 (NIV)

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you.



In Melbourne to speak at the Arrow graduation & find my heart is full & broken all at once. Heart is full seeing Arrow leadership doing so well great program, wonderfully led, excellent outcomes.

My heart is broken through two conversations, one with an old friend another I just met. Both experiencing personal loss & pain.

It's a metaphor for life, on a daily basis joy & pain, grief & celebration seem to inhabit the same space.



13 Comments

...





Karl Faase September 7, 2018 - 👪

In Melbourne to speak at the Arrow graduation & find my heart is full & broken all at once. Heart is full seeing Arrow leadership doing so well great program, wonderfully led, excellent outcomes.

My heart is broken through two conversations, one with an old friend another I just met. Both experiencing personal loss & pain.

It's a metaphor for life, on a daily basis joy & pain, grief & celebration seem to inhabit the same space.



You, Kimberly Smith, Craig Corkill and 84 others

13 Comments

PAIN IS PAIN. BROKEN IS BROKEN. FEAR IS THE BIGGEST DISABILITY OF ALL AND WILL PARALYZE YOU MORE THAN BEING IN A WHEELCHAIR NICK VUJICIC



PAIN IS PAIN. BROKEN IS BROKEN. FEAR IS THE BIGGEST DISABILITY OF ALL AND WILL PARALYZE YOU MORE THAN BEING IN A WHEELCHAIR NICK VUJICIC

ALASS CONTRACTOR STREET

1 Peter 1:22-25 (NIV)

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you.

Peter I:22-25 (NIV)

born of perishable seed

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you.

ALLOS TO A SECONDARY SECOND

Peter I:22-25 (NIV)

a but god perspective

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you.

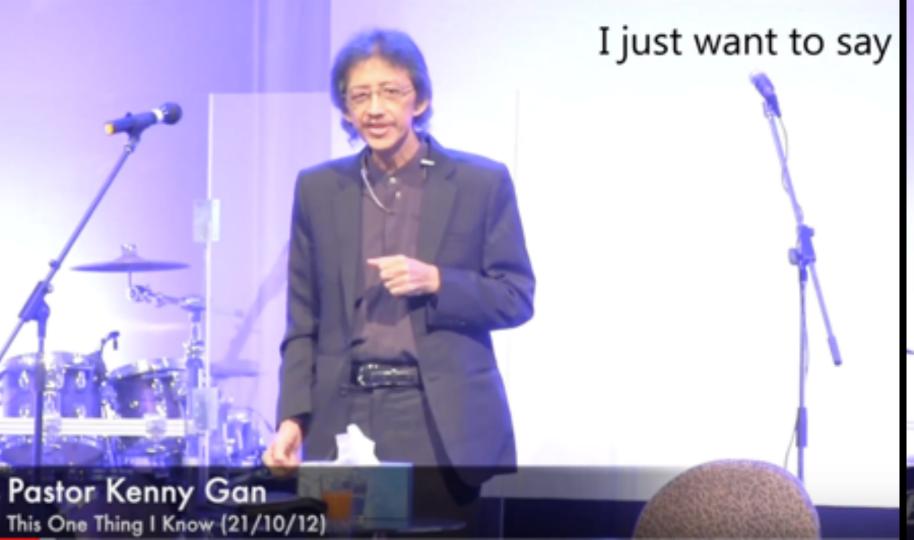
Peter I:22-25 (NIV)

born again of imperishable seed

²² Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you



I just want to say Pastor Kenny Gan



Pastor Kenny Gan This One Thing I Know (21/10/12)



12 Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel, 13 so that my imprisonment in the cause of Christ has become well known throughout the whole opraetorian guard and to everyone else, 14 and that most of the obrethren, trusting in the Lord because of my operation more courage to speak the word of God without fear.

ALCONT OF STREET, STREE

Philippians I:12-13 (NASB)

born again of imperishable seed

12 Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel, 13 so that my imprisonment in the cause of Christ has become well known throughout the whole praetorian guard and to everyone else, 14 and that most of the prethren, trusting in the Lord because of my primprisonment, have far more courage to speak the word of God without fear.

Philippians I:12-13 (NASB)

15 Some, to be sure, are preaching Christ even [] from envy and strife, but some also [] from good will; 16 the latter *do it* out of love, knowing that I am appointed for the defense of the gospel; 17 the former proclaim Christ out of selfish ambition [] rather than from pure motives, thinking to cause me distress in my [] imprisonment. 18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.

Philippians I:15-18 (NASB)

born again of imperishable seed

15 Some, to be sure, are preaching Christ even Diffrom envy and strife, but some also Diffrom good will; 16 the latter *do it* out of love, knowing that I am appointed for the defense of the gospel; 17 the former proclaim Christ out of selfish ambition Diffrather than from pure motives, thinking to cause me distress in my Dimprisonment. 18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.

Sector States and Sector States

Philippians I:15-18 (NASB)

20 according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death. ²¹ For to me, to live is Christ and to die is gain. ²² But if I am to live on in the flesh, this will mean fruitful labor for me; and I do not know _[]which to choose. 23 But I am hard-pressed from both directions, having the desire to depart and be with Christ, for that is very much better;

ALLOW STATES STATES

Philippians I:20-23 (NASB)

born again of imperishable seed

20 according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death. ²¹ For to me, to live is Christ and to die is gain. ²² But if I am to live on in the flesh, this will mean fruitful labor for me; and I do not know which to choose. 23 But I am hard-pressed from both directions, having the desire to depart and be with Christ, for that is very much better;

Sector 1.

Philippians I:20-23 (NASB)

Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel, p for which I suffer hardship even to imprisonment as a criminal; but the word of God is not imprisoned.
For this reason I endure all things for the sake of those who are chosen, so that they also may obtain the salvation which is in Christ Jesus and with *it* eternal glory.

2 Timothy 2:8-10 (NASB)

born again of imperishable seed

Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel, 9 for which I suffer hardship even to imprisonment as a criminal; but the word of God is not imprisoned.
10 For this reason I endure all things for the sake of those who are chosen, so that they also may obtain the salvation which is in Christ Jesus and with *it* eternal glory.

2 Timothy 2:8-10 (NASB)

32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, **33** who by faith conquered kingdoms, performed acts of righteousness, obtained promises, shut the mouths of lions, **34** quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight. **35** Women received *back* their dead by resurrection; and others were tortured, not accepting their release, so that they might obtain a better resurrection; **36** and others experienced mockings and scourgings, yes, also chains and imprisonment. **37** They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, illtreated

Hebrews II:32-37 (NASB)

born again of imperishable seed

32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, **33** who by faith conquered kingdoms, performed *acts* of righteousness, obtained promises, shut the mouths of lions, **34** guenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight. **35** Women received *back* their dead by resurrection; and others were tortured, not accepting their release, so that they might obtain a better resurrection; 36 and others experienced mockings and scourgings, yes, also chains and imprisonment. **37** They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, illtreated

Salar and S

Hebrews II:32-37 (NASB)

38 (*men* of whom the world was not worthy), wandering in deserts and mountains and caves and holes in the ground. **39** And all these, having gained approval through their faith, did not receive what was promised, **40** because God had provided something better for us, so that apart from us they would not be made perfect.

Hebrews II:38-40 (NASB)

born again of imperishable seed

38 (*men* of whom the world was not worthy), wandering in deserts and mountains and caves and holes in the ground. **39** And all these, having gained approval through their faith, did not receive what was promised, **40** because God had provided something better for us, so that apart from us they would not be made perfect.

Hebrews II:38-40 (NASB)

Peter I:22-25 (NIV)

love one another deeply and missionally

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you.

